

Phil Norrey Chief Executive

To: The Chairman and Members of

the Appeals Committee

County Hall Topsham Road Exeter Devon EX2 4QD

(See below)

Your ref:

Date: 22 April 2016 Please ask for: Fiona Rutley 01392 382305 Our ref:

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## <u>APPEALS COMMITTEE</u>

Monday, 9th May, 2016

A meeting of the Appeals Committee is to be held on the above date, at 9.45 am in the Committee Suite, County Hall, Exeter to consider the following matters.

> **P NORREY** Chief Executive

## AGENDA

## **PART 1 - OPEN COMMITTEE**

- 1 Apologies for Absence
- 2 Minutes (Pages 1 - 2)

Minutes of the meeting held on 11 April 2016, attached.

3 **Items Requiring Urgent Attention** 

> Items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency

## PART 11 - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PUBLIC AND PRESS

4 Exclusion of the Press and Public **Recommendation**: that the press and public be excluded from the meeting for the following item of business under Section 100A(4) of the Local Government Act 1972 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Schedule 12A of the Act, namely information which is likely to reveal the identity of an individual relating to their financial affairs and in accordance with Section 36 of the Freedom of Information Act 2000 by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## 5 School Transport Appeals

Timetable attached, together with briefing notes prepared by the Head of Education and Learning and representations from appellants.

## 6 Date of Next Meeting

Members are reminded that Part II Reports contain confidential information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Democratic Services Officer at the conclusion of the meeting for disposal.

#### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

## Membership

Councillors J Knight (Chairman), A Hannan, J Hawkins, S Randall-Johnson and E Wragg

## **Declaration of Interests**

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

#### **Access to Information**

Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Fiona Rutley 01392 382305.

## **Emergencies**

In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.

# **Mobile Phones**

Please switch off all mobile phones before entering the Committee Room or Council Chamber

C2 APPEALS COMMITTEE 11/4/16

## **APPEALS COMMITTEE**

# 11 April 2016

Present:-

Councillors Knight (Chairman), Hawkins, Randall Johnson and Wragg

## \*331 Minutes

**RESOLVED** that the minutes of the meeting held on 14 March 2016 be signed as a correct record.

## \*332 Exclusion of the Press and Public

**RESOLVED** that the press and public be excluded from the meeting for the following items of business under Section 100(A)(4) of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 & 2 of Schedule 12A of the Act, namely information relating to, and which is likely to reveal the identity of, an individual and, in accordance with Section 36 of the Freedom of Information Act 2000, by virtue of the fact that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## \*333 Budget Monitoring

(An item taken under Section 100A(4) of the Local Government Act 1972 during which the press and public were excluded)

The Committee received the Report of the Head of Services for Communities on the financial impact of the Committee's decisions for financial year ending 31 March 2015/16.

## \*334 Deferred Appeals

#### (a) ST42 LM - Nomansland - Tiverton High School

(An item taken under Section 100A (4) of the Local Government Act 1972 during which the press and public were excluded).

The Committee considered the recommendation of members who had inspected the above and now confirmed that the route was available.

**RESOLVED** that the appeals in respect of the following be refused:-

ST42 LM - Nomansland - Tiverton High School pick up point.

## (b) ST43 FM - Plymtree, Cullompton - Cullompton CC

(An item taken under Section 100A (4) of the Local Government Act 1972 during which the press and public were excluded).

The Committee considered the recommendation of members who had inspected the above and now confirmed that the route was available.

**RESOLVED** that the appeals in respect of the following be refused:-

ST43 FM - Plymtree, Cullompton - Cullompton CC pick up.

# Agenda Item 2

C3 APPEALS COMMITTEE 11/4/15

# \*335 School Transport Appeals

(An item taken under Section 100A(4) of the Local Government Act 1972 during which the press and public were excluded).

The Committee considered Reports from the Head of Education & Learning on the following school transport appeals:-

ST45 TP Newton Abbot - Buckfast St Mary's RC Primary

ST46 SP Exmouth - Exmouth CC Cllr Wragg

#### **RESOLVED**

(a) that the following appeal(s) be refused:-

ST46 SP Exmouth - Exmouth CC Cllr Wragg

(b) that the following appeal(s) be deferred at request of the parent:-

ST45 TP Newton Abbot - Buckfast St Mary's RC Primary

## \*DENOTES DELEGATED MATTER WITH POWER TO ACT

The meeting started at 10.00am and finished at 10.45am.

The Minutes of the School Transport Appeals are published on the County Council's website at: http://www.devon.gov.uk/cma.htm